





## NATURE and MAN in CUPREENT BOOKS.

COKE OF NORFOLK
AND HIS FRIENDS ife of Thomas William Coke, Fi of Leicester of Holkha $T_{\substack{\text { Hinki } \\ \text { folk } \\ \text { Amer }}}^{\substack{\text { berer }}}$

"Dryag beyond My Me and
dying beyond my meanas," doctors around himeans, and
dind
no estate to provide for th



## NATUIRE and MIAN in CUPREENT BOOKS.

COKE OF NORFOLK


ife of Thomas William Coke, F Earl of Leicester of Holkham by His Granddaughter.
$T$

 Ie lived in his opw county a demighod. He lived to be eighty-eight years old, and
from the time that he entered Parriament,
at twenty-two, until he left it, ifty years
ant















 Born to a name that dated back to the
Conquest, that had been immortalized in Conquest, that thad been mimmortatize in
Eilza beth's day by the great Chief Justice
nnd that had agin
 great-uncle, Thomas Coke, became Earl of way to place and power. He denounced
Leicester, Thomas william Coke added to him as "that bloody Kingl" and "the


 the death of his great-uncle and his cousin which put an end to the American waress
Qeft inm at ane errly age the heir presump- Pquant rastas Coke's politial career.
tive to the earl's estate at Holkham, as he was greatest, as we have already said.
S'
$\qquad$ ni was later elected to Parinament for
is country.
In poilticic he was an uncompromising
Whig. When quite a small chill disis rand-
ather, Philip Roberts, toook him upon his
nee and said:$+2(3)$






## Buokman.

The often-postponed edition ${ }^{\circ}$ of the works of Oscar Wide is now definitely announced by Messrs. Methuen to appear shortly under the supervision of Mr. Robert Ross. It will be in about fourteen volumes, at I2s. $6 d$. net a volume, and the edition will be limited in Great Britain to five hundred ordinary and fifty large-paper copies. Besides the four best known plays will be included "Salomé," "Vera," "A Florentine Tragedy" and "The Duchess of Padua," which has appeared hitherto only in a fierman translation. There will be the short stories, the brilliant " Intentions," the delightful children's tales, the "Poems in Prose" (from the Forthightly Review), "The Portrait of Mr. W. H.," " An Essay on Artists' Models," and of course " De Profundis" and " The Ballad of Reading Gaol," as well as some unpublished letters and poems. We welcome this edition heartily, for it is time that a tribute shou20198 indens thiversity Eibrarzitents of this unhappy but gifted man.

## Morning Post, Jan. 10

## IN THE SALE ROOM.

## BOOKS.

Messrs. Hodgson and Co., Chancery-lane, have concluded their first sale in the New Year. The Folk-Lore Society's publications from 1878 to 1907 made £20 10s.; Palmer's Index to "The Times" from 1874 to 1906, $\mathrm{E12}$; the first edition of Pierce Egan's "Anecdotes of the Turf, the Chase, 4the Ring, and the Stage," 85 12s. 6d.; Goethe's "Werke," edited by Sophie Von Sachsen, 1887-1906, \&11; the publications of the Henry Bradshaw Society, 1891-1901, \&7 10s. ; and the first editions of "Rose Leaf and Apple Leai," by Remnell Rodd, with an Introduction, "I'Envoi," by Oscar Wilde, £9.
Messrs. Sotheby, Wilkinson, and Hodge, Wellingtonstreet, begin the New Year with a sale of books including various properties. The works comprise early-printed books, French illustrated works, topography, poetry, costume, sporting, Ackerman's "Westminster Abbey, Robert Green's "Planethomachia," I585, and first editions of the writings of Thackeray, Dickens, Surtees, Ainsworth, Jissen Mowedse University Z4arary, Swinburne, and the Law Reports from 1875 to 1807.

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\text { Tribunes } \operatorname{San} \cdot 10.1908
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In a sale of various libraries beginning next Wednesg issentaionasis sotheld's there will be included issenRumaneB'sibniversityARibrary of Oscar Wilde's plays and essays, with the first edition of his Newdigate prize poem on "Ravenna."
"Dy'ng beyond my means."- Who was it that said on his death-bed, "I fear I am dying beyond my means," when he saw the doctors around him, and knsw that he had no estate to provide for their fees? P.
[Attributed to Oscar Vilde.]
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August

## John Buff, James an igor

"Oscar Wilde." By Leonard Cresswell Ingleby. (London: Laurie. 1907. Price 12s. Gd, net.)

There seems to be a misguided effort to keep alive the memory of a wretched man who would be much better forgotten. I met Wilde in his heyday, when he was the sort of fashionable tame cat of the hour, and when quite a numbber of people found amusement in his literary poses and artistic vagaries. I thought him empty and stupid, and soon found that he was not even original. However, his plays have still survived, probably because there are so few plays nowadays which will keep anyone awake. If he is to be remembered at all, it must be as a playwright -I had almost written plagiarist. The writer of this book, dealing with Wilde as an alleged dramatist, indulges in a great deal of foolish fawning, and actually asserts, in the midst of a wilderness of flattery:

Much would be forgiven for one definition alone, that of the fox-hunter-"the unspeakable in pursuit of the uneatable." And Sheridan himself might envy the pronouncemont that "the youth of America is its oldest tradition."
These are certainly very characteristic of Wilde's idea of epigram. The definition of the fox-hunter is merely stupid and ignorant; the "pronouncement" about Yankees has neither a vestige of meaning nor a glimmer of common sense. Surely, if Wilde's friends have his memory at heart, the best thing they can do is to allow him to be forgotten. If they believe him to be worthy of Paradise, let it take the form of a Nirvana. In any case, they should not allow hall hysterical hero-worshippers to talk nonsense.
"The Soul of Man." By Oscar Wilde. (London: Humphreys. 1907. Price 35. 64. net.)

This is a sumptuous reprint of an article in the Fortnightly Revieze, far b2019 0BSSEfin Women's University Library tid44 which usually appear in that admirable periodical. The binding ane paper and printing are quite attractive.

## Publishers' Circular,

Messrs. Wright \& Jones, Booksellers and Publishers, 350, Fulham Road, London, S.W, write :- "Leonard Charles Smithers, the well-known publisher (and Editor) of 'The Arabian Nights,' and translator (with Sir R. F. Burter) of Catullus, died suddenly on the rith ult. (his birthday), aged 46. He will always be identified as the patron and producer of Aubrey Beardsley's finest work, and as the original publisher of Oscar Wilde's Plays, and the world-famous ' Ballad of Reading Jisseanomaen University Talbrary aitened circumstances, and leaves a widow and son totally unprovided for."

## Birmingham Gazette

The offen-postponed edition of the works of Oecar Milde is now definitely announced by Messis: Methwen to appear shortly under the supervision of Mr. Robert Roas. It will be in about fourteen volames, st 12 s . Gd. net a rolume, and the edition will be limited in Great Britain to five hundred oxdinary and fifty large paper copies. Besides the four best known plays will be included "Salome," "Vera," "A Florentine Tragedy," and "The Duchers of Padua," whioh has appeared hitherto only in a German tranelation. There will be the short stories, the brilliant "Intentiong," the delightful children's tales, the "Poems in Prose" (from the "riotnightiy Review"), "The Portrait of Mr. W. H.," "An Dxsay on Artists' Models," snd, of course, "De Profirsenpüonaß'suntiversifinhibrary Reading Jail," ac issen2ubanes'si8niversityA6ibrary reters and poems.



## Yorkshire Daily Post

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"The Soul of Man," by Docar Wilde, and reprinted in such dainty form by Mr. H. C. Humphreys, is an essay which originally appeared in "The Fortnightly Review" at a time when the brilliant author held despotic sway over those who profess to take art very seriously. Its republication now, at a moment when the cries of the Socialist are in full blast, is certainly opportune. Wilde's theory, worked out with that wealth of paradox and antithesis whieh lend to his writing such a continual air of surprise, is that Socialism will fail unless it leads to individualism. Incidentally he tears the Philistine to pieces, and has one or two olservations on the necessity for judging art anart eltorithey from its Clatar, which in the light Jessen ABonzn's University Libramy we a peouliar biographical interest.

## Irish Times.

uscar wilde.
Some time ago Mr. R. H. Sherard wrote a life of Oscar Wilde, and the necessity for the present account by Mr. L. C. Ingleby is not apparent. The author tells us of the dramatist, the writer of fairy stories, the poet, and the fiction writer, but has not much to say of the man himself. It is evident to those who know even a little about Oscar Wilde that the resthetic movement at Oxford played a large part in shaping the trend of his life. Here he fell under the spell of Walter Pater, who was then teaching that max lived to sobme extent for sensation, and that a man who desired to broaden his experience must experience many forms of sensation. Pater lived to regret this teaching, and in Oscar Wilde's life it bore terrible fruit. In his last book, Wilde wrote - "I have entered on a performance which is without example, whose accomplichments will have no imitator. I mean to present my fellow-mortals with a man in all the T-*egrity of nature; and this man stianl be myself." Many men, from St. Augrstine to De Quincey, have estayou to tell the truth about themselves. Newman's Apologia, Bunyan's Grace Abounding, the Journals of George Fox and John Wesley, the Memgirs of Nadame de Stael and de Launay, the Confessions of J. J. Rousseau, the diary of Madame D'Arblay, the Aus Meinen Leben of Goethe, and the Lavengro of Borrow, are all works that reteal, more or less, the inner self of the author. The De Profondis sheds mach light on the character of Oscar Wilde and on the effect of his early surroundings. The evil side of the æsthetic movement, begun by Ruskin, Rossetti, William Merris, Burne Jones, and Walter Pater, can be discerned in him. In the De Profundis he teaches that a man is the better for any sort of emotional experience, when it is past, because he is fertilised by it as by a crop of wild cats; a form of philosophy, which Tennyson in "In Memoriam" truly characterised as "Procuress to the Lords of Hell." Wilde's views of right and wrong became so blurred that evil seemed to him good, and good seemed to him evil. Mr. Ingleby is disposed to argue that the criminal side of him was only a part of his complex nature, horribly disastrons for himself and his personal life, but absolntely without inflnence upon his dramatic work. He puts forward the argument that a house built by an architect of an immoral private life is not necessarily invali-1 dated as a residence. But he forgets that the architect's views on life are not embodied in brick and mortar, while Wilde's views on life are the motif of his plays. No one who has read "Salome" can doubt this, and no one can doubt that the censor was amply justified in preventing its appearance before an English audience. Unfortunately this prohibition did not extend to France and Germany.

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SALOME: Oscar Wilde.
The illust Rotionow ubiversibit Library its cove
ley, are highly characteristic and perfect l
harmonize with the text. ( $\$ 1.00$ net.)

In "The Critic as Artist" OBcar Wilde wrote:-"The artistic critic, like the mystic, is an antinomian always. To be good, according to the vulgar standard of goodness, is obviously quite easy. It merely requires a certain amount of sordid terror, a certain lack of imaginative thought, and a certain low passion for middle-claes respectability. Esthetics are higher than ethics. They belong to a more spiritual sphere. To discern the beauty of a thing is the finest point to which we can arrive. Even a colour-sense is more important, in the development of the individual, than a sense of right and wrong. Esthetics, in fact, are to Ethies in thre sphere of conscious civilisation what, in the sphere of the external world, sexual is to natural selection. Ethics, like natural selection, make existence possible. Asthetics, like sexual selection, make life lovely and wonderful, fill it with new forms, and give it progress and variety and ehange. And when we reach the true culture that is our aim, we attain to that perfection of which the saints have dreamed, the perfection of those to whom sin is impossible, not because they make the renunciations of the ascetic, but because they can do everything they wish without hurt to the soul, and can wish for nothing that can do the soul harm, the soul being an entity so divine that it is able to transform into elements of a richer experience, or a finer susceptibility, or a newer mode of thought, acts or passions that with the common would be commonplace or with the uneducated igi2018s Wismen's University Library 52 Is this dangerous? Yes ; it is dangerous-all ideas, as I told you, aro so."

## Era

## Decembern 29.1907 <br> 141

A distinct success for the English drama was obtained by Oscar Wilde's An Ideal Husband, which was produced on the 19th inst. at the Théâtre du Parc, in Brussels. A special literary matinée had been devoted to the work of the celebrated writer, who, ever since the production of Salome at the Opéra, hissen Weodencsujerisi Belgrary. Count Adrien

eresting lecture on the work of Wilde, and analysed with puch skidl his dramatic and poetic writings.

Three of the prizes distributed annually by the Société de Gens de Lettres have been won by women. The first, o 3000 fr ., has been awarded to Mme. Marni, one of 1000 fr . Mme. de Peyrebrune, and another of 500 fr , to Mme. Je Bertheroy. M. J. Joseph Renaud, the translator of Osei


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\text { Now } \mathrm{A}_{48} \text {. Xecmber 28.190) }
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